

NOTICE OF MEETING
The Regents of the University of California
HEALTH SERVICES COMMITTEE

Date: **November 18, 2025**
Time: **2:30 p.m.**¹
Location: **Centennial Ballroom A&B, Luskin Conference Center, Los Angeles campus**

Agenda – Open Session

Action **Approval of the Minutes of the Meeting of September 16, 2025**

Public Comment Period² (30 minutes)

Committee membership: Regents Batchlor, Chu, Leib (Vice Chair), Makarechian, Matosantos, Park, and Sures (Chair); Ex officio members Milliken, Newsom, and Reilly; Executive Vice President Rubin; Chancellors Frenk, Gillman, Hawgood, Hu, Khosla, and May; Advisory members Good, Marks, Noonan, and Ong

¹ All times indicated and the order of business are approximate and subject to change.

² For information on Public Comment, including how to sign up, visit
<https://regents.universityofcalifornia.edu/meetings/public-comment.html>