### NOTICE OF MEETING

### THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

Date:November 14, 2019Time:At the conclusion of the closed session1Location:Robertson AuditoriumUCSF-Mission Bay Conference Center1675 Owens Street, San Francisco

Agenda - Open Session

# **Public Comment Period**<sup>2</sup>

#### Approval of the Minutes of the Meeting of September 4-6 and September 19, 2019

B3	Discussion	Update on Cohort Based Tuition
B4	Action	Approval of the University of California's 2020-21 Budget for Current Operations

## **Committee Reports:**

Academic and Student Affairs Committee

**Compliance and Audit Committee** 

**Finance and Capital Strategies Committee** 

. . . continued

<sup>&</sup>lt;sup>1</sup> All times indicated and the order of business are approximate and subject to change.

<sup>&</sup>lt;sup>2</sup> This session is for the purpose of receiving public comment on University-related matters. If you wish to address the Board, you may sign up to do so at the meeting. You are encouraged to inform the Secretary and Chief of Staff of your intent in advance of the meeting by calling (510) 987-9220. The University of California subscribes to the Americans with Disabilities Act. If you need reasonable accommodation, please contact the Secretary and Chief of Staff's Office by 10 a.m. on Thursday, November 7, 2019.

Guidelines

In fairness to all who wish to address the Board, each speaker must abide by the individual time limit allotted and announced at the convening of the session. At the end of the allotted time, each speaker will be asked to yield to the next one. The custom is to provide up to three minutes to each speaker. Per policy, three or more speakers may pool their time. Depending on the number of those on the sign-up list, the amount of time per speaker may be reduced and there is no guarantee that all individuals who do sign up will be able to address the Regents.

# **Governance Committee**

Health Services Committee

**Public Engagement and Development Committee** 

**Special Committee on Basic Needs** 

Special Committee on Selection of a President

# **Officers' and President's Reports:**

Report of Materials Mailed Between Meetings Report of Interim, Concurrence, and Committee Actions