

## NOTICE OF MEETING

**The Regents of the University of California**

### **HEALTH SERVICES COMMITTEE**

Date: **May 5, 2026**  
Time: **10:00 a.m.**<sup>1</sup>  
Location: **Centennial Ballroom A&B, Luskin Conference Center, Los Angeles campus**

#### Agenda – Open Session

#### **Public Comment Period**<sup>2</sup> (30 minutes)

Action      **Approval of the Minutes of the Meeting of March 17, 2026**

Committee membership: Regents Batchlor, Chu, Makarechian, Matosantos, Park, and Sures (Chair); Ex officio members Milliken, Newsom, and Reilly; Executive Vice President Rubin; Chancellors Frenk, Gillman, Hawgood, Hu, Khosla, and May; Advisory members Good, Laret, Marks, Noonan, and Ong

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<sup>1</sup> All times indicated and the order of business are approximate and subject to change.

<sup>2</sup> For information on Public Comment, including how to sign up, visit

<https://regents.universityofcalifornia.edu/meetings/public-comment.html>