

## NOTICE OF MEETING

### THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

Date: **May 6, 2026**  
Time: **4:05 p.m.<sup>1</sup>**  
Locations: **Centennial Ballroom A&B, Luskin Conference Center, Los Angeles Campus**

#### Agenda – Open Session

#### **Committee Reports Including Approvals of Recommendations from Committees:**

Academic and Student Affairs Committee  
Finance and Capital Strategies Committee  
Governance Committee  
Health Services Committee  
Investments Committee  
Public Engagement and Development Committee  
Special Committee on Nominations

Resolutions

#### **Officers' and President's Reports:**

Report of Materials Mailed Between Meetings

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<sup>1</sup> All times indicated and the order of business are approximate and subject to change.