

## NOTICE OF MEETING

### The Regents of the University of California

#### HEALTH SERVICES COMMITTEE

Date: **December 13, 2023**

Time: **10:00 a.m.**<sup>1</sup>

Locations: **Carnesale Commons, Los Angeles Campus**

*For teleconference locations, please visit*

<https://regents.universityofcalifornia.edu/meetings/agendas/dec132023.html>

#### Agenda – Open Session

Action Approval of the Minutes of the Meeting of [October 11, 2023](#)

**Public Comment Period**<sup>2</sup> (30 minutes)

Committee membership: Regents Guber, Makarechian, Park, Pérez (Chair), Reilly, Sherman, and Sures (Vice Chair); Ex officio members Drake, Leib, and Newsom; Executive Vice President Rubin; Chancellors Gillman, Hawgood, and Khosla; Advisory members Marks and Ramamoorthy

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<sup>1</sup> All times indicated and the order of business are approximate and subject to change.

<sup>2</sup> For information on Public Comment, including how to sign up, visit

<https://regents.universityofcalifornia.edu/meetings/public-comment.html>