

NOTICE OF MEETING

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA
MEETING AS A COMMITTEE OF THE WHOLE

Location: **University of California, Davis, Medical Center
Cancer Center, 2315 Stockton Blvd., Sacramento**

Date: **April 11, 2001** Time: **3:30 p.m.**

AGENDA

Open Session

3:30 p.m. *Public Comment Period*

This session is for the purpose of receiving comment pertaining to matters on the afternoon's schedule. If you wish to address these matters, you may sign up to do so at the meeting. You are encouraged to inform the Secretary of your intent in advance of the meeting by calling (510) 987-9220. The University of California subscribes to the Americans with Disabilities Act. If you need reasonable accommodation, please contact the Secretary's Office by 10:00 a.m. on Thursday, April 5.

Guidelines

In fairness to all who wish to address The Regents, each speaker must abide by the individual time limit allotted and announced at the convening of the session. At the end of the allotted time, each speaker will be asked to yield to the next one. The custom is to provide up to three minutes to each speaker. Three or more speakers may pool their time to provide up to seven minutes for a group representative. Depending on the number of those on the sign-up list, the amount of time per speaker may be reduced. Participants must speak on a duly noticed agenda topic. If they do not, they will be asked to yield their time to those who wish to advise the Regents on duly noticed agenda topics. Participants are invited to speak from the designated microphone.

4:00 p.m. UC Davis Health Science Education and Clinical Program presentations featuring the Medical Technology Program at Lawrence Livermore National Laboratory, Joint Ventures with the Community, Telemedicine, and the M.I.N.D. Institute

5:00 p.m. Driving tour of the UC Davis Medical Center campus

continued.....

NOTICE OF MEETING

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Location: **University Club**
University of California, Davis

Date: **April 12, 2001** Time: **8:30 a.m.**

AGENDA

Open Session

8:30-9:00 a.m. *Public Comment Period*

This session is for the purpose of receiving comment pertaining to matters on the day's schedule and University-related issues. If you wish to address these matters, you may sign up to do so at the meeting. You are encouraged to inform the Secretary of your intent in advance of the meeting by calling (510) 987-9220. The University of California subscribes to the Americans with Disabilities Act. If you need reasonable accommodation, please contact the Secretary's Office by 10:00 a.m. on Thursday, April 5.

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9:15 a.m. Presentation on the Campus' Long Range Development Plan

10:45 a.m. Walk to Olson Hall

11:05 a.m. Use of Technology in Recruitment, Progress Toward Degree and Web Page Development, **Olson Hall**

11:45 a.m. Luncheon Break

continued...

- 1:15 p.m.** Tour of the Health Sciences District: Demonstration of Horse Treadmill, Presentation of Health Sciences District Building Plan, **Veterinary Medicine Teaching Hospital**
- 2:25 p.m.** Teaching, Research, and Mentorship: Pipeline to the Future - Presentation by 2001 Teaching Prize Recipient, **Meyer Hall**
- 3:30 p.m.** UC Davis Reservation for College: Video showcasing partnership schools, with fourth grade students from the schools invited, **Alumni Visitors Center**