## NOTICE OF MEETING

## The Regents of the University of California

## NATIONAL LABORATORIES SUBCOMMITTEE

Date: **September 14, 2016** 

Time: Upon adjournment of the Academic and Student Affairs Committee<sup>1</sup>
Location: Luskin Conference Center, Centennial Hall, Salons A & B, Los Angeles

**Campus** 

## Agenda - Open Session

Action Approval of the Minutes of the Meeting of the Committee on Oversight

of the Department of Energy Laboratories of July 21, 2016

N1 Discussion Update on the National Laboratories

<sup>&</sup>lt;sup>1</sup> All times indicated and the order of business are approximate and subject to change.