

**NOTICE OF SPECIAL MEETING**

**COMMITTEE ON GROUNDS AND BUILDINGS**

Date: **July 15, 2008**  
Time: **Concurrent with the regularly scheduled meeting**  
Location: **University Center, Santa Barbara Campus**

Agenda – Open Session

**Roll Call**

**Reading of Notice and Statement of Service Thereof**

GB12 Discussion    [Academic Health Facilities Reconstruction Plan, Phase II,  
Los Angeles Campus](#)

Committee Membership:    Regents Schilling, Ruiz, Kozberg, Hopkinson, Johnson, Reiss,  
Shewmake, Schwarzenegger, Blum, and Yudof; Advisory member  
Croughan